Annexure C

Appendix-XIII

CERTIFICATE SAFE DRINKING WATER AND SANITARY CONDITION

Dated: 19/05/2025

No: - TC-14194-2500001219F

It is certified that an inspection team headed by Naveen Suri (SAMPLING ASSIS.) (Name of Officers with designation) from UTTAR PRADESH JAL NIGAM (RURAL), BAREILLY inspected DHANWATI DEVI SARASWATI BALIKA INTER COLLEGE, UJHANI, BADAUN, UTTAR PRADESH on 19/05/2025 (date of inspection) and on the basis of Water Test Report (Attached) bearing no. LAB/BLY/2025-26/1219 dated 19.05.2025 Of UTTAR PRADESH JAL NIGAM (RURAL), BAREILLY (PHED Lab) certified that DHANWATI DEVI SARASWATI BALIKA INTER COLLEGE, UJHANI, BADAUN, UTTAR PRADESH has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/State/U.T. Govt.

This certificate is valid from 19-05-2025.

Signature with Seal:

Designation:

Name

...Division Office... U.P. Jal Nigam (Rural)

Mareilly,

Name & Address of the Office / Department- UP JAL NIGAM BAREILLY (RURAL).

To **MANAGER**

DHANWATI DEVI SARASWATI BALIKA INTER COLLEGE. UJHANI - BADAUN, UTTAR PRADESH.

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



ULR No :- TC-14194-25000001219F

Analysis Report

District Level Water Analysis Laboratory U.P. Jal Nigam (RURAL)



Near M.B.Inter Collage, Gandhi Nagar, Bareilly (U.P.)

| O.D.I. | 010-14174 25 | 3000012171 | *************************************** | Customer | Details | | | | |
|---|---|---------------------|---|-----------------------------|--|--|--------------------------|---|--|
| Office Name and Address : Ref Letter No & Date : | | | DHANWATI DEVI SARASWATI BALIKA INTER COLLEGE , UJHANI - BADAUN. | | | | | | |
| | | | NIL. | DA | TE - 13.05.2025 Report No LAB/BLY/2025-26/1219 | | | | |
| | *************************************** | | I | Basic details | of sample | and the second state of the second se | | ne Martine a gran and a grant path name of the fi | to and the province of the state of the stat |
| District | | BADAUI | N | Tehseel | UJHANI | | Analysis Start Date | | 19.05.2025 |
| Village/AREA | | UJHANI | | Block | | - | | | |
| Habitation AC | | ACHORA-UJ | HANI | ocation | | DEVI SARASWATI ITER COLLEGE | Analysis Completion Date | | 19.05.2025 |
| Water Source | | Submersib | le S | Sample Code | PS | PS- 1219 | | on Date | |
| Quantity of Sample | | 2 ltr | | nte of Sample Collection | 19.05.2025 | | Report Issue Date | | 19.05,2025 |
| Receiving Date | | 19.05,202 | 19.05.2025 Sam | | VIPIN KUMAR | | Sample Depositor | | Vikash Kumar |
| nitali, o kulter eo na kasema keu | | | Samplii | ng Method - IS1 | 7614(Part-1:2 | :021) | | | |
| The few layers with the same | | | F | | Condition | | | | |
| Temperature | | | | 26°C | The state of the s | Humidity | | 51% | |
| | | | T | echnical Data | of Analysis | | | | |
| S.No. | Analysis Paramet | Unit of Measurem | Observed Valu | ner IS 1 | l Values as 0500:2012 | | Ref.Method of Analysis | | |
| | 7 smary one 7 areasses | ent | 000011001100 | Acceptable Limit | Permissible Limit | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | 5 1 1 5 ₁ |
| 1 | Colour | (CU) | 0 | 5 | 15 | IS 3025 (Part 4 | 025 (Part 4):2021 | | |
| 2 | Odour | - | Agreeable | Agreeable | Agreeable | IS:3025(Part-5) | :3025(Part-5):2022 | | |
| 3 | Taste | - L | Agreeable | Agreeable | Agreeable | IS:3025(Part-8) | art-8):2023 | | |
| 4 | Turbidity | (NTU) | 0.59 | 1.00 | 5.00 | IS 3025 (Part 1 | 0): 2023 | | |
| 5 | TDS | (mg/L) | 201 | 500 | 2000 | IS 3025 (Part 1 | 6): 2023 | | |

(mg/L) Fluoride (mg/L) 1. This Certificate refers only to the particular sample(s) submitted for testing.

(mg/L)

(mg/L)

(mg/L)

(mg/L)

(mg/L)

(mg/L)

7.32

0.21

23.7

182

168

17

66

24.78

PH

Iron

Sulphate

Alkalinity

Hardness

Chloride

Calcium

Magnesium

6

8

10

11

12

13

2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained

6.5-8.5

1.00

200

200

200

250

75

30

6.5-8.5

1.00

400

600

600

1000

200

100

1.5

IS 3025 (Part 11):2022

IS:3025(Part-53):2014

IS 3025 (Part 24): 2022

IS 3025 (Part 23): 2023

IS 3025 (Part 21): 2019

IS 3025 (Part 32): 2019

APHA 23 Edition 3500Mg Method B

IS:3025(Part-40):2024

IS:3025 (Part-60):2023

4. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of tests reportsunless otherwise specified.

Page no:-1/1

Email - anamika05anu@gmail.com U.P.J.N.BAREILLY (RURAL) Contact No:- 7318253236

Prepared By

अनिल कुमार गुणवत्ता प्रबन्धक जल विश्लेषण प्रयोगशाला **ए० प्र0** जल निगम बरेली (ग्रामीण)

END OF THE REPORT

- Suamike **Authorized signatory**

अनानिका सिंह तकनीकि प्रबन्धक जल विश्लेषण प्रयोगशाला उ०प्र0 जल निगम, बरेली (ग्रामीण)